



Alva Inc. is dedicated to  
preserving the  
tranquility and beauty of Alva

P O. Box 2022, Alva FL 33920  
[www.alvafl.org](http://www.alvafl.org)

**Minutes  
Alva, Inc**

**February 14, 2011**

**Call to order by President Daniels at 7:08 p.m.**

**No Minutes—next time**

**Treasurer's report--\$3,018.27 currently in the treasury. Move to approve by S. Whitcomb, second by M. Stottlemeyer, unanimously approved.**

**Alva Community Plan—Dr. J. Murphy reported that it has been submitted to the county and we are waiting for comments.**

**Now working on the Land Development Code that was approved in 2009; he talked about how it focused on the Alva village and was looking to build off the ongoing plan; Kathie Ebaugh was introduced to answer questions.**

**Jim Green shared information on EAR (Evaluation and Assessment Report). It was unanimously approved and sent to County Commissioners this morning. A few questions had asked about the rural definition and urban growth boundary. Then several Alva Inc members voiced concerns about being included in the North Olga territory when they didn't want to be. Kathie explained that further cooperation and planning will take place.**

**Ruby then said that there be no change as of present regarding the job of the trained medical person assisting the Alva Fire District, and she invited everyone to attend their barbecue on Feb. 20. She then reported that 20/20 is considering the purchase of 650 acres of Persimmon Ridge Property that borders on the Bob James Preserve; We have had a preliminary meeting on the Alva Wayside Park Master Plan and the committee is very pleased with the plan. There's no change in the existence of the Alva Post Office as of this date. Ruby then announced upcoming community meetings, and the meeting adjourned at 9:00 p.m.**

**Respectfully submitted,**

**Connie Dennis, Secretary.**