



Alva Inc. is dedicated to preserving  
the  
tranquility and beauty of Alva

P O. Box 2022, Alva FL 33920  
[www.alvafl.org](http://www.alvafl.org)

**Minutes  
Alva, Inc.  
6-13-11**

**President Daniels called the meeting to order at 7:06 p.m., the group said the Pledge of Allegiance together, and President Daniels gave a warm welcome to all in attendance.**

**Secretary Dennis read the minutes from the May 8, 2011, meeting. Mike Stottlemeyer moved to accept the minutes, Irene Orr seconded, and they were unanimously approved.**

**Treasurer Smith gave the treasurer's report from April and May, showing a current balance of \$1,480.91. Mike Stottlemeyer moved to accept the report, Irene Orr seconded, and they were unanimously approved.**

**President Daniels said that it was brought to her attention that there have been a lot of accidents at the corner of Broadway and Highway 80 due to the sporadic activity of the traffic light that is there. Irene Orr moved to invite state legislators Matt Caldwell and Elizabeth Benequisto to our next meeting to discuss our concern about this situation with them. Jim Green seconded the motion, and it was unanimously approved.**

**The results of the county commissioners meeting today was discussed. The vote was 4 to 1 in favor of approving the North Olga Community Plan and 3 to 2 in favor of approving the Alva Community Plan. Frank Mann discussed how the votes came about, and why he voted the way he did. He emphasized that the state still has to review them, and final approval by the board of county commissioners will be in the fall.**

**President Daniels emphasized that we need to figure out how we will work together in a positive manner to address our common concerns through the Northeast Lee County portion of the community plans. Several ideas were mentioned, and members are to bring further ideas forth at our next meeting.**

**We will also discuss our priorities for implementing the Alva Plan at our next meeting.**

**Meeting adjourned at 7:55 p.m.**

**Respectfully submitted,**

**Connie Dennis, Secretary**