



Alva Inc. is dedicated to preserving  
the  
tranquility and beauty of Alva

P O. Box 2022, Alva FL 33920  
[www.alvafl.org](http://www.alvafl.org)

**Minutes  
Alva, Inc  
September 10, 2012**

**President Daniels called the meeting to order at 7:05 p.m, led the group in the Pledge of Allegiance, and gave a warm welcome to all attendees. She also asked if everyone was receiving our announcements and newsletters via email. Everyone was receiving the information.**

**Ruby Daniels gave the minutes from the August 13, 2012 meeting. Jimmy English moved to approve the minutes, seconded by Mike Stottlemeyer, and they were unanimously approved.**

**Treasurer Smith gave a report showing a current balance of \$685.74. Mike Stottlemeyer moved to accept the treasurer's report, seconded by Jim Green, and it was unanimously approved.**

**Our political candidate guests included John Manning, running for county commissioner, and Larry Murphy, running for the mosquito control board. Both candidates gave a short talk on why they are running for those offices.**

**Dan Calvert and Jason Lamey from Lee County Parks and Recreation shared that Alva's boat ramp is Lee County's top priority for ramp improvements. They received these suggestions from the audience of about 30 people: widen the boat ramp, create additional boat ramp lanes(s), add a paddlecraft launch to site, fix pedestrian access down to pier, talk to South Florida Water Management District about leasing adjacent land for parking, create a dedicated fishing area, extend the pier to the bridge, construct a large facility on a different site, and explore pedestrian connections from the bridge to the boat ramp. Work on any of the suggestions probably won't start until midway or later into 2013 because of funding considerations, Calvert said. Additional comments or concerns are welcomed at phone 239-533-7272 or faxed to 239-485-2300.**

**Guest speaker Archie Taghan a septic contractor from Lehigh Acres, handed out information on Agenda 21 and stated his opinions on how it may be tied into Lee County. He answered questions and comments from the audience.**

**President Daniels announced important community meetings, and we adjourned at 8:36 p.m.**

**Respectfully submitted,**

**Connie Dennis, Secretary**